

| RGPV (Diploma Wing) Bhopal | | | | REMEDIAL SEMESTER TEACHING LEARNING & ASSESSMENT PLAN | | | | | | | | | | | FORMAT- 6 | | | | |
|-----------------------------|----------------|------------------------------|---------------------|--|------------|------------|----------------|----------------|---------------------|-------------|---------------------------------------|------------------|-----------------------------|------------|-------------|-------------------------------|----------------------|--|----|
| NAME OF PROGRAMME | | | THREE YEARS DIPLOMA | | | | SCHEME | | Remedial OBE | | IMPLEMENTING YEAR | | | | 2020-21 | | | | |
| BRANCH CODE | | NAME OF BRANCH | | ELECTRICAL ENGG, ELECTRONICS&TELECOMMUNICATION, ELECTRICAL &ELECTRONICS, ELECTRONICS&INSTRUMENTATION, ELECTRONICS ENGG | | | | | | | SEMESTER | | FIRST | | | | | | |
| S. No | COURSE DETAILS | | | | | | T-L PLAN | | ASSESSMENT PLAN | | | | | | | | | | |
| | COUR SE CODE | COURSE NAME | C R E D I T S | PAPER CODE | No. of COs | No. of LOs | Total T-L Hrs. | T-L Hrs. /Week | Internal Assessment | | External Assessment (University Exam) | | | | | | Grand Total of Marks | | |
| | | | | | | | | | Theory Paper | | | Practical Exam * | | | | | | | |
| | | | | | | | | | No. of LOs | Total Marks | No. of LOs | Total Marks | Duration | No. of LOs | Total Marks | Duration | | | |
| 1 | 201 | COMMUNICATION SKILLS | 05 | 6801 | 04 | 14 | 90 | 06 | 06 | 50 | 5 | 70 | 3 | 3 | 30 | 3 | 150 | | |
| 2 | 202 | ENGINEERING SCIENCES | 06 | 6809 | 06 | 17 | 100 | 07 | 3+2 | 50 | 9 | 70 | 3 | 3 | 30 | 3 | 150 | | |
| 3 | 203 | MATHEMATICS | 05 | 6804 | 05 | 15 | 110 | 08 | 5 | 30 | 10 | 70 | 3 | - | - | -- | 100 | | |
| 4 | 204 | BASIC ELECTRONICS | 05 | 6811 | 05 | 15 | 105 | 07 | 4+2 | 50 | 07 | 70 | 3 | 2 | 30 | 3 | 150 | | |
| 5 | 205 | BASIC ELECTRICAL ENGINEERING | 05 | 6812 | 05 | 15 | 90 | 08 | 3+2 | 50 | 07 | 70 | 3 | 2 | 30 | 3 | 150 | | |
| 6 | 206 | MINI PROJECT | 02 | | | | | | | | | | | | 50 | 3 | 50 | | |
| | | TOTAL | | | | | 495 | 36 | | 230 | | 280 | | | 170 | | 650 | | |
| | | | | | | | | | | | | | No. of Theory Papers | | 04 | No. of Practical Exams | | | 05 |